



NEVADA STATE CLEARINGHOUSE

AGENDA

NEVADA JOINT MILITARY AFFAIRS COMMITTEE

Wednesday March 5, 2014

Officers' Club

Nellis AFB, Nevada 89191

- 0830-0900 **Registration & Pre-Meeting Logistics**
0900-0915 **Opening of Meeting and Welcome**
COL Cornish, Host, Nellis AFB
CAPT Steinbaugh,, NJMAC Chair, NAS Fallon
0915-0920 **Clearinghouse Welcome**
Skip Canfield, Nevada State Clearinghouse
0920-0925 **Nomination of New Chairperson**
CAPT Steinbaugh, NJMAC Chair, NAS Fallon
0925-1100 **Base Updates**
Nellis Air Force Base
Hawthorne Army Depot
Nevada National Guard
NAS Fallon
Marine Mountain Warfare Training Center
1100-1130 **Status of Nevada FAA UAS Test Site Designation**
Thomas Wilczek, Governor's Office of Economic Development
1130-1200 **Bridging the Gap Between Communities and the Military**
Steve Chung, NRSW Regional CPLO, Department of the Navy
1200-1300 **Lunch, Meet and Greet**
1300-1315 **Wildland Fire**
Mike Heydon, BLM Southern Nevada Field Office
1315-1345 **MCIWEST Airspace Proposal – Reno Area**
LTC Callahan, Marine Corps Installations West, Camp Pendleton
1345-1415 **Update on Pending Land Bills**
Margot Allen, Senator Dean Heller's Office
1415 **Next Meeting Logistics, Meeting Closeout and Conclusion**

For more information:

NEVADA STATE CLEARINGHOUSE

Skip Canfield scanfield@lands.nv.gov

Department of Conservation and Natural Resources, Division of State Lands

901 S. Stewart St., Ste. 5003, Carson City, Nevada 89701-5246

(775) 684-2723 Fax (775) 684-2721

www.lands.nv.gov